

The 30th Annual National Conference on Law and Higher Education

February 21-24, 2009

Pre-Conference Workshops: Feb. 21, 2009 • Post-Conference Workshop: Feb. 24, 2009

Extreme Early Bird Registration Deadline is Oct. 31, 2008

Early Bird Registration Deadline is Jan. 16, 2009

Name: _____ Title: _____

Institution/Company: _____ Phone: _____ Fax: _____

Address: _____ Country: _____

City, State, Zip: _____

E-mail: _____

In case of an emergency, list contact name and phone number: _____

Please check the number of times you have attended the Annual Conference on Law and Higher Education since 1978:

First-Time Attendee 1-4 5-9 10-14 15-19 20-24 25-30

Attorneys: CLE credit? If yes, list state(s): _____

Vegetarian Meals or Special Dietary Needs (specify): _____

Registration (Admission to all educational sessions, materials on CD, breakfasts, refreshment breaks, Haunted House program, Opening Dinner, Consultations and Movie Night)

- | | | |
|--|------------|----------|
| <input type="checkbox"/> Extreme Early Bird Individual Rate (Postmarked or received by Oct. 31, 2008) | \$605 | \$ _____ |
| <input type="checkbox"/> Early Individual Rate (Postmarked or received by Jan. 16, 2009) | \$645 | \$ _____ |
| <input type="checkbox"/> Regular Individual Rate (Postmarked after Jan. 17, 2009) | \$725 | \$ _____ |
| <input type="checkbox"/> Group Registrations (All registrations must be mailed together and postmarked by Jan. 16, 2009) | | |
| <input type="checkbox"/> Associate Tuition (Combination of 2, 3 or 4 from the same institution) | \$590 each | \$ _____ |
| <input type="checkbox"/> Group Tuition (Combination of 5 or more from the same institution) | \$575 each | \$ _____ |
| <input type="checkbox"/> Student Rate (Full-time graduate students. Must submit photocopy of current student ID with registration) | \$250 | \$ _____ |
| <input type="checkbox"/> NASPA members (Subtract 10% discount from applicable individual rate above) | - 10% | \$ _____ |
| <input type="checkbox"/> General Counsel Luncheon (Sunday, Feb. 22, 2009) | \$45 | \$ _____ |
| <input type="checkbox"/> Bound, printed materials with a copy of the materials on CD (All registrants will receive a CD) | \$50 | \$ _____ |

Pre-Conferences/Post-Conference

- | | | |
|---|-------|----------|
| <input type="checkbox"/> Pre-Conference ("Danger on Campus") if attending Main Conference | \$160 | \$ _____ |
| <input type="checkbox"/> Pre-Conference ("Danger on Campus") only | \$275 | \$ _____ |
| <input type="checkbox"/> Pre-Conference ("Primer on Law and Higher Education") if attending Main Conference | \$75 | \$ _____ |
| <input type="checkbox"/> Pre-Conference ("Primer on Law and Higher Education") only | \$135 | \$ _____ |
| <input type="checkbox"/> Post-Conference if attending Main Conference | \$99 | \$ _____ |
| <input type="checkbox"/> Post-Conference only | \$199 | \$ _____ |
| <input type="checkbox"/> Seminar Pre ("Danger on Campus") & Post Package
(Attending pre- and post-conference in addition to Main Conference) | \$180 | \$ _____ |

Guest Information

Guest Name(s) : _____

- | | | |
|---|-------|----------|
| <input type="checkbox"/> Guest Ticket (for the main conference networking functions including the Opening Dinner, Movie Night, continental breakfasts and refreshment breaks on Feb. 21-24, 2009) | \$189 | \$ _____ |
| <input type="checkbox"/> Vegetarian Meals (Guest) | | |
| <input type="checkbox"/> Standard Meals (Guest) | | |

CONFERENCE TOTAL \$ _____

RSVP Information for No-Charge Special Events

- | | | |
|---|---|---|
| <input type="checkbox"/> Haunted Halls, Saturday, Feb. 21, 2009 | Y | N |
| <input type="checkbox"/> Opening Dinner, Sunday, Feb. 22, 2009 | Y | N |
| <input type="checkbox"/> Movie Night, Monday, Feb. 23, 2009 | Y | N |

Payment Method

- Check (Payable to Stetson University College of Law • 1700 N. Tampa Street • Tampa, Florida 33602)
- Credit Card: Visa MasterCard AMEX
- Card Number: _____ Expiration Date: _____
- Authorized Signature: _____

Mail or Fax Form to:

Office of Conferences and Events • Stetson University College of Law • 1700 North Tampa Street • Tampa, Florida 33602
Phone: (813) 228-0226 • Fax: (813) 228-0155 • www.law.stetson.edu/conferences • conferences@law.stetson.edu